



Booth Registration Form
33rd Annual Water EXPO



February 12-14, 2019
Ramkota Hotel & Conference Center Bismarck

Company Name: _____
(as to appear on media)

Address, City, State, Zip Code: _____

Phone: _____ Website: _____

To register online go to www.ndrw.org

Conference Fees:

2019 Membership Dues - \$290 (must be paid to guarantee booth reservation) \$_____

Sponsorship Opportunities (see attachment for additional information) _____

Pat Denne Memorial Scholarship Fund - \$100 (suggested donation) _____

Booth Registration Fee - \$500 (one booth per membership, one company per booth)
Includes one skirted table, curtained booth, and all meals for two exhibitors. _____

Please select table size: 4' Table 8' Table No table

Exhibitor #1: _____ Attending Wed banquet?

E-mail: _____ Yes No

Exhibitor #2: _____ Yes No

E-mail: _____

Additional Exhibitors - \$95 each (Includes all meals for one exhibitor listed below) _____

Extra Exhibitor: _____ Attending Wed banquet?

E-mail: _____ Yes No

Extra Exhibitor: _____ Yes No

E-mail: _____

If postmarked after January 28, 2019, please enclose an additional fee \$50 _____

TOTAL FEES: \$_____

Mail form with payment to: NDRWSA, 2718 Gateway Avenue, Suite 201, Bismarck, ND 58503
701.258.9249**800.349.6951**Fax: 701.258.5002**E-mail: info@ndrw.org