



THE SPIGOT

from the NORTH DAKOTA RURAL WATER SYSTEMS ASSOCIATION

30th ANNUAL Water Systems Expo and Conference Feb. 16-18 • Ramada Plaza Suites and Conference Center, Fargo

Tuesday, Feb. 16

- 8:00 a.m. Registration Opens in the Crystal Courtyard
- 9:00 a.m. State Revolving Fund: Old and New
- 2:00 p.m. Opening Ceremony, Symphony Hall
 - Official Opening, President of NDRWSA
 - Welcome to Fargo-Moorhead – Fargo-Moorhead CVB
 - Keynote Address – NRWA Representative
 - Legislative Forum
- 3:00 p.m. Exhibit Hall Opens
- 4:00 p.m. Meter Change-Out Competition Preliminary Round, Exhibit Hall
- 4:30 p.m. Exhibitor Appreciation Reception, Exhibit Hall
- 6:00 p.m. Exhibit Hall Closes for Evening

Wednesday, Feb. 17

- 7:45 a.m. Breakfast in the Exhibit Hall/Exhibit Hall Opens
- 8:30 a.m. Concurrent Sessions
 - Board of Directors Track: Roundtable Discussions
 - Operation and Maintenance Track: Exhibitor Demonstrations, Exhibit Hall
- 11:00 a.m. Meter Change-Out Final Round, Exhibit Hall
- 11:30 a.m. Exhibit Hall Prize Drawings
- Noon Exhibit Hall Closes
- Noon Deli Buffet Luncheon
- 1:00 p.m. Concurrent Sessions:
 - Operation and Maintenance Track A, Bach Room
 - 1:00 p.m. – *GPS Collection With Your Tablet* – Lucas Rengstorf, AE2S
 - 1:35 p.m. – *The Complete Tracer Wire System* – Landon Wallace, Construction Products Marketing Group
 - 2:10 p.m. – *HDPE Pipe – Saves Both Time and Money* – Jeremy Ellingson and Tom Flanagan, Ellingson Companies
 - 2:45 p.m. – Coffee Break
 - 3:00 p.m. – *Grease Control and Aquatic Plant Management* – Gary Syverson, Team Laboratory Chemical Corporation
 - 3:35 p.m. – *Fire Hydrant Operation and Maintenance* – Max Wagner, American Flow Control
 - Operation and Maintenance Track B, Brahms Room
 - 1:00 p.m. – *Lateral Lining vs. Lateral Grouting: A Case Study* – Todd Stelmacher, Visu-Sewer
 - 1:35 p.m. – *Web Based SCADA and Data Management Systems* – Jason Sanden, AE2S
 - 2:10 p.m. – *Ground Storage Reservoirs: Examining the Possibilities* – Dan Zienty, SEH

- 2:45 p.m. – Coffee Break
- 3:00 p.m. – *What Are Your Options?* – Don Nightengale, Ferguson Waterworks
- 3:35 p.m. – *Water and Wastewater Technology Program* – Ryan Caya, BSC National Energy Center of Excellence
- Board/Manager Development Track, Mozart I and II Room
 - 1:00 p.m. – *Risk Management and Insurance Coverage/Claims Examples* – Justin Overman, Howalt+McDowell Insurance
 - 1:35 p.m. – *RD Apply* – USDA Rural Development
 - 2:10 p.m. – *WaterPro Advantage*
 - 2:45 p.m. – Coffee Break
 - 3:00 p.m. – *10 Key Management Areas of Sustainably Managed Utilities*
 - 3:35 p.m. – *The Board Member's Role and Responsibility*
- 5:30 p.m. Social Hour
- 6:30 p.m. Awards Banquet
 - Awards Ceremony – Honoring the Best in the Business
 - Corporate Elite and Diamond Sponsor Recognition
 - 2016 Water Taste Contest Final Judging
 - Scholarship Live Auction and Equipment Fund Bucket Raffle Drawing

Thursday – Feb. 18

- 7:45 a.m. Breakfast Buffet
- 8:30 a.m. Concurrent Sessions
 - Safety Track, Etude Room
 - 8:30 a.m. – *Safety Topics Including: Confined Space Standards, Respiratory Protection and SCBA Inspection* – Joeshph Arnold, SEH – Bring your SCBA to Expo for inspection.
 - Operation and Maintenance Track C, Bach Room
 - 8:30 a.m. – *Establishing a Water System GIS* – Troy Kostek, Ackerman-Estvold
 - 9:05 a.m. – *Working with Asbestos Cement Pipe* – Jane Kangas, N.D. Department of Health – Air Quality
 - 9:40 a.m. – *Arc Flash Safety* – PRIMEX
 - 10:15 a.m. – Coffee Break
 - 10:30 a.m. – *Flocculants vs. Coagulants: What is the Difference?* – Joe Schmidt, Hawkins Water Treatment Group
 - 11:05 a.m. – *Revised Total Coliform Rule* – Greg Wavra, N.D. Department of Health – Municipal Facilities
 - Board/Manager Development Track, Brahms Room
 - 8:30 a.m. – *Interactive Asset Management Workshop* – Jared Heller, AE2S
- 11:45 a.m. Closing Session, Bach Room
Grand Prize Drawing – Must Be Present to Win

30th Annual Expo

North Dakota Rural Water Systems Association

Ramada Plaza and Suites, Fargo • Feb. 16-18

Name – to be used on name badge _____ Title – to be used on name badge _____

Representing: _____

Address: _____ City/State _____ Zip _____

Phone: _____ E-mail: _____

The fees listed below are for members only – please call 701-258-9249 if you wish to become a member.

A. Package/Full Registration (\$225):

(Includes: training sessions, breaks, social hours, exhibit hall, and ALL MEALS)

On or before Feb. 1: \$225 _____

After Feb. 1: \$250 _____

B. Partial Registration (\$130 plus meals):

(Includes: training sessions, breaks, social hours, and exhibit hall)

On or before Feb. 1: \$130 _____

After Feb. 1: \$155 _____

Individual costs if package/full registration is not selected

Breakfast Buffet (Feb. 17): \$17 _____

Pasta Buffet (Feb. 17): \$17 _____

Awards Banquet (Feb. 17): \$44 _____

Breakfast Buffet (Feb. 18): \$17 _____

C. Spouse/Guest Registration

Name: _____

Please indicate any meals your spouse/guest is planning to attend.

Breakfast Buffet (Feb. 17): \$17 _____

Pasta Buffet (Feb. 17): \$17 _____

Awards Banquet (Feb. 17): \$44 _____

Breakfast Buffet (Feb. 18): \$17 _____

Total Fees for Registration and Meals: _____

*Room reservations are available at the following locations: Ramada Plaza and Suites 701-277-9000.
Ask for the Rural Water block.*

Online registration is now available at www.ndrw.org or mail completed form and payment to: NDRWSA, 2718 Gateway Ave, Suite 201, Bismarck, ND 58503

Cancellation Policy: A \$50 administrative fee will be charged on all refund requests on or before Feb. 1. There will be no refunds for cancellations received after Feb. 1. By registering to attend the event, you are complying with the cancellation policy.